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Bib Data Sheet

CONFIRMATION NO. 8678

<b>SERIAL NUMBER</b> 09/810,314	<b>FILING DATE</b> 03/14/2001 <b>RULE</b>	<b>CLASS</b> 364	<b>GROUP ART UNIT</b> 2733	<b>ATTORNEY DOCKET NO.</b>
<b>APPLICANTS</b> Edmund O. Schweitzer III, Pullman, WA; David C. Wood, Pullman, WA;				
<b>** CONTINUING DATA *****</b> <i>yes</i> <i>rd</i> ✓ THIS APPLICATION IS A REI OF 08/418,185 04/07/1995 PAT 5,680,324				
<b>** FOREIGN APPLICATIONS *****</b> <i>none</i> <i>rd</i>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>rd</i>		<b>STATE OR COUNTRY</b> WA	<b>SHEETS DRAWING</b> 8	<b>TOTAL CLAIMS</b> 24
Verified and Acknowledged Examiner's Signature <i>rd</i> Initials		<b>INDEPENDENT CLAIMS</b> 1		
<b>ADDRESS</b> Jensen & Puntigam PS 2033 6th Avenue #1020 Seattle ,WA 98121				
<b>TITLE</b> Communications processor for electric power substations				
<b>FILING FEE RECEIVED</b> 710	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	